TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

| | TILOXIXALIDA | O W 2 T | OT#11 |
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L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)

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STATE OF IDAHO

| | · • • | learly in black ink) | | | | | | | | | |
|---|-----------------------|---|---------------|--------------|--|--|-------------------------|---|----------|--|--|
| See instructions at bottom of page Lobbyist's name and permanent business address | | | | | prepared | Period covered | | | | | |
| Dallas E. 1524 W. 8 Meridian, | | 3 | 3/6/07 | | (Mo.) (Day) (Yr.) 2 28 07 | | | | | | |
| Item Total | s of all reportab | e expenditures made or | incurred by I | obbyist or b | v 1 abbyist's Emale | over on behalf | of Lobby | ist's Emple |)Věr | | |
| Totals of all reportable expenditures made or Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for | | | | amounts cont | ributed by each emp | | | | | | |
| Expenses Pertaining to L Do Not Have to t | | All Employers | Employer | No. 1 | Employer No. 2 Empl | | er No. 3 Employer No. 4 | | er No. 4 | | |
| Entertainment Food and Refreshment | | s <u>159.90</u> | \$ 159.90 | Ss | | s | | s | | | |
| Living Accommod | Living Accommodations | | | | | | | <u> </u> | | | |
| Advertising | | | | | | | | *************************************** | | | |
| Travel | | 120,00 | _120.00 | | | <u> </u> | | | | | |
| Telephone | | *************************************** | | | | | | | | | |
| Other Expenses or Services | | 55.00 | 55.00 | | | | | | | | |
| | Total | \$ 334.90 | \$ 334.90 |) 5 | | s | | \$ | | | |
| | | l you are reporting for requi | | | | | hould be en | ntered on Pu | ge I. | | |
| Item The totals 2 Date | | | | | | | | | | | |
| 2 Date | | Place | | Amount | 1 | | | | <u> </u> | | |
| | Mandarin | Palace, Boise | \$ | 159.90 | John "Bert Dennis & I Jeff Siddo Lee Heinri Mack & Sha Liz Chavez Donna Pend Brent & Ju | wann Lake way ich anna Shiri t | e | venson Jim Pa Tom Gai Ken And | nnon | | |
| | | | | | Employer(s) Name(s) and Address(es) | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | | | | No.1 | | ate Grang 367, Mer | | , ID 83 | 3680-036 | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | | | | | | | | |
| | | | | | | | | | | | |

No.3

No.4

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited Amount John "Bert" & Elaine Stevenson Donna Pence 2/21/07 \$159.90 Dennis & Luann Lake Jim Patrick Jeff Siddoway Brent & Julie Hill Lee Heinrich Tom Gannon Ken Andrus Mack & Shanna Shirley Liz Chavez Subject matter of proposed legislation, the number of the Senste LEGISLATIVE SUBJECT IDENTIFICATION or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01) Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health Legislative Ident. Number (from table) and Section Number ٥z insurance, hospitals Amusements, games, athletics and sports 18 Higher education 29 H 42 Banking, finance, credit and Housing, construction, codes 01 H 43 investments Insurance (excluding health 04 Children, minors, youth, insurance) 01 H205 senior citizens Labor, salaries and wages, 26 HI 30 05 Church and religion collective bargaining 07 H 87 Consumer affairs Law enforcement, courts, 01 H148) Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits 11 H189 water usc 24 Liquor 12 S1056 Education 25 Manufacturing, distribution and 01 S1074 Elections, campaigns, voting, services political parties Natural resources, forest and 29 S1138 forest products, fisheries, mining Equal rights, civil rights, and mining products minority affairs Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, focs, funds insurance, public assistance, Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATY, gas Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaha Code.

Labore Change 3/6/07